

**MCLE ACTIVITY EVALUATION FORM**

**Provider/Number:** Katten Muchin Rosenman LLP / 1112  
**Provider Address/Phone:** 2029 Century Park East – Los Angeles, CA 90067 / 310-788-4400  
**Title of Activity:** The Gathering Storm: Equity Compensation and 10b5-1 Plans Under Attack  
**Original Date of Activity:** January 15, 2013 (12:00 p.m.–1:00 p.m. Pacific)  
**Location of Activity:** 2825 Sand Hill Road, Menlo Park, CA  
**Course Format:** Live/Webinar  
**MCLE Credit:** 1 General credit (IL) (CA)  
1 CLE credit in Professional Practice (NY)  
**Instructors (Attorney Y/N):** Christina L. Costley (Y); Michael J. Diver (Y); Sharon J. Hendricks (Y);  
Brooks Stough (Y); Bruce G. Vanyo (Y)  
**Fee Charged:** None

---

PLEASE CIRCLE THE APPROPRIATE RESPONSE TO INDICATE YOUR EVALUATION OF THIS PRESENTATION:

1. Did this presentation meet your educational objectives? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Did the environment have a positive influence on your learning experience? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Did the technology enhance your learning experience? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Were you provided with substantive written materials? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Did the presentation update or keep you informed of your legal responsibilities? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Did the presentation contain significant current professional content? YES NO

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE RATE THE FACULTY ON THE SCALE OF 1 TO 5 (1 BEING THE LOWEST; 5 BEING THE HIGHEST):

**CHRISTINA L. COSTLEY (KATTEN MUCHIN ROSENMAN LLP)** 5 4 3 2 1

Subject/Topic: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICHAEL J. DIVER (KATTEN MUCHIN ROSENMAN LLP)** 5 4 3 2 1

Subject/Topic: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SHARON J. HENDRICKS (GUNDERSON DETTMER LLP)** 5 4 3 2 1

Subject/Topic: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BROOKS STOUGH (GUNDERSON DETTMER LLP)**

5 4 3 2 1

Subject/Topic: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BRUCE G. VANYO (KATTEN MUCHIN ROSENMAN LLP)**

5 4 3 2 1

Subject/Topic: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NAME OF PARTICIPANT (OPTIONAL):**

\_\_\_\_\_

*(first)*

*(last)*